

**PROFORMA - II**

**SSC PUBLIC EXAMINATIONS, MARCH 2013**

**ISSUE OF MAIN / ADDITIONAL ANSWER BOOKS IN THE ROOMS BY THE INVIGILATOR**

(To be given by the Invigilator to the Chief Superintendent after completion of the examination)

CENTRE NO :

Date:

CENTRE NAME :

Subject Code:

Room No.

No. of Candidates Allotted to the Room:	Name of the Invigilator	Main Answer Books			Additional Answer Books			Returned unused Main Answer Books			Returned unused Addl. Answer Books			Roll No. of the Absentees	Signature of the Invigilator
		From	To	Total	From	To	Total	From	To	Total	From	To	Total		
<b>1</b>	<b>2.</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>

**Signature of the Invigilator**



**PROFORMA – IV**

**SSC PUBLIC EXAMINATIONS MARCH 2013  
MAIN ANSWER BOOKS AND ADDITIONAL ANSWER SHEETS ACCOUNT  
CONSOLIDATED STATEMENT OF RECEIPTS AND ISSUES OF CODED ANSWER BOOKS, ADDITIONAL ANSWER  
BOOKS AND PAPER STICKERS**

(To be maintained and furnished by the Chief Superintendent & Departmental Officer to the DEO & DGE)

**District Code and Name:**

**Centre Number and Name:**

Sl.No.	Date	Number of Candidates allotted	Paper Code	Main Answer Books			Additional Answer Sheets			Paper Sticker			Remarks
				Opening Balance	Used	Closing Balance	Opening Balance	Used	Closing Balance	Opening Balance	Used	Closing Balance	
	Total												

**Signature of the Departmental Officer**

**Signature of the Chief Superintendent**



